COUNTY BOROUGH OF BLAENAU GWENT

REPORT TO: THE LEADER AND MEMBERS OF THE CABINET

SUBJECT: CABINET – 4^{TH} OCTOBER, 2023

REPORT OF: DEMOCRATIC & COMMITTEE SUPPORT OFFICER

PRESENT: <u>Leader/</u> <u>Cabinet Member - Corporate Overview & Performance</u> Councillor S. Thomas

Deputy Leader/Cabinet Member – Place & Environment Councillor H. Cunningham

Cabinet Member – Place and Regeneration Councillor J.C. Morgan

<u>Cabinet Member – People & Social Services</u> Councillor H. Trollope

- AND: Councillor T. Smith, Chair of People Scrutiny Committee
- WITH: Chief Officer Resources Chief Officer Customer & Commercial Corporate Director Regeneration & Community Services Interim Corporate Director Education Interim Corporate Director Social Services Head of Legal & Corporate Compliance Head of Democratic Services, Governance & Partnerships Service Manager Customer Experience & Transformation Customer Experience Officer Press & Public Relations Officer

DECISIONS UNDER DELEGATED POWERS

<u>ITEM</u>	<u>SUBJECT</u>
No. 1	SIMULTANEOUS TRANSLATION
	It was noted that no requests had been received for the simultaneous translation service.
No. 2	APOLOGIES
	The following apologies for absence were received:- Interim Chief Executive Councillor S. Edmunds, Cabinet Member People & Education
No. 3	DECLARATIONS OF INTEREST AND DISPENSATIONS
	No declarations of interest or dispensations were reported.
	DECISIONS
No. 4	CABINET
No. 4	<u>CABINET</u> Consideration was given to the decisions of the Cabinet Meeting held on 4 th September, 2023.
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	GENERAL MATTERS
No. 5	CONFERENCES, COURSES, EVENTS AND INVITATIONS
	Consideration was given to the following:-
	WLGA Annual Conference – Llandudno 15 th September, 2023
	RESOLVED that approval be given to Councillor H. Cunningham, Deputy Leader of the Council to attend.
	<u>Reserve Forces' and Cadets' Association for Wales –</u> <u>Annual Briefing –19th October, 2023</u>
	RESOLVED that approval be given to Councillor D Bevan, Armed Forces Champion to attend.
	CORPORATE AND PERFORMANCE PORTFOLIO
No. 6	FORWARD WORK PROGRAMME – 29 TH NOVEMBER, 2023
	Consideration was given to the report of the Scrutiny and Democratic Officer.
	RESOLVED that the report be accepted and the Forward Work Programme for Cabinet for 29 th November, 2023 be agreed.

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No. 7 GRANTS TO ORGANISATIONS

Consideration was given the report of the Chief Officer Resources.

The following grants to organisation were received further to the publication of the report:-

BRYNMAWR

Brynmawr Ward - Councillor J. Gardner

1.	Brynmawr & District Museum Society	£250
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EBBW VALE

Ebbw Vale North Ward Ward – Councillor Jen Morgan

1.	One Life Autism	£500
2.	Tredegar Operatic Society	£150
3.	Ebbw Valley Brass	£150
4.	Heads of the Valley's Boxing Club	£200

Rassau & Garnlydan Ward - Councillors D. Wilkshire

1.	Garnlydan Community Spirit	£100
2.	Ebbw Vale Works Museum	£80
3.	Beaufort Male Voice Choir	£80
4.	Rassau & Beaufort Bowls	£75
5.	Rassau OAP's	£100
6.	Blaenau Gwent Young Stars	£80
7.	Puddleducks	£100
8.	Ebbw Vale Christmas Lights	£80
9.	Beaufort RFC	£80
10.	Ebbw Vale Male Voice Choir	£80
11.	Rhos Y Fedwen Primary School	£100
12.	Ebbw Vale Netball	£80
13.	Blaenau Gwent Indoor Bowls	£80
14.	Garnlydan Football Club	£100

	15.	Rock Chapel	£80
	NAN	NTYGLO & BLAINA	
	Nan	ityglo Ward – Councillor P. Baldwin	
	1.	Shared Prosperity Fund	£300
	Nan	ityglo Ward – Councillor S. Behr	
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	<u>Blai</u>	ina Ward – Councillor J. P. Morgan	
	1.	Christmas Extravaganza	£300
	<u>Blai</u>	ina Ward – Councillor L. Winnett	
	1.	Shared Prosperity Fund	£300
	RES	OLVED accordingly.	
		THER RESOLVED, subject to the foregoing, that the pted and the information contained therein be noted.	report be
No. 8	QUA POLI CYN	92 INVESTIGATION ACTION PLAN PROGRESS RTERLY REPORT AND WELSH IN THE WORKPL/ ICY / ADRODDIAD CYNNYDD CHWARTEROL CS0 LLUN GWEITHREDU'R YMCHWILIAD A'R POLISI RAEG YN Y GWEITHLE	
		sideration was given to the report of the Head of De ices, Governance and Partnerships.	emocratic
	the C	OLVED that the report be accepted and Cabinet app Quarterly Progress Report and the Welsh in the W y, as follows:-	
		e CS092 Quarterly Progress Report (Appendix upported the approach to be presented to Cabinet (Op nd	

	• the Welsh in the Workplace Policy (Appendix 2) and recommended approval by Cabinet for publication (Option 2a).
No. 9	DIGITAL TRANSFORMATION STRATEGY FOR THE COUNCIL
	Consideration was given to the report of the Chief Officer Commercial and Customer.
	RESOLVED that the report be accepted and Cabinet approved the Digital and Transformation Strategy (Option 1).
No. 10	CUSTOMER SERVICE STRATEGY FOR THE COUNCIL
	Consideration was given to the report of the Chief Officer Commercial and Customer.
	RESOLVED that the report be accepted and Cabinet approved the Customer Services Strategy and associated Customer Standards and Charter with the minor amendment to the document as reported (Option 1).
No. 11	HEALTH & SAFETY ANNUAL REPORT -
	IST APRIL 2022 TO 31ST MARCH 2023 Consideration was given to the report of the Head of Organisational Development.RESOLVED that the report be accepted and Cabinet agreed the report as presented (Option 1).
No. 12	REVENUE BUDGET MONITORING 2023/2024
	FORECAST OUTTURN TO 31 MARCH 2024 (AS AT 30 JUNE 2023)
	Consideration was given to the report of the Chief Officer Resources.
	RESOLVED that the report be accepted and Cabinet provided the appropriate challenge to the financial outcomes in the report; approved the budget virements detailed in paragraph 5.1.18 in excess of £250,000 in line with the constitution and noted the application of reserves (Option 1).

No. 13	CAPITAL BUDGET MONITORING, FORECAST FOR 2023/2024 FINANCIAL YEAR (AS AT 30 JUNE 2023)		
	Consideration was given to the report of the Chief Officer Resources.		
	RESOLVED that the report be accepted and Cabinet provided the appropriate challenge to the financial outcomes in the report; continued to support appropriate financial control procedures agreed by Council and noted the budgetary control and monitoring procedures in place within the Capital Team, to safeguard Authority funding (Option 1).		
	JOINT PORTFOLIO - PLACE AND ENVIRONMENT & PLACE, REGENERATION AND ECONOMIC DEVELOPMENT		
No. 14	COMMUNITY SERVICES AND REGENERATION DIRECTORATE PERFORMANCE END OF YEAR		
	<u>REPORT 2022/23</u>		
	Consideration was given to the report of the Corporate Director Regeneration and Community Services.		
	RESOLVED that the report be accepted and Cabinet approved the report as provided (Option 2).		
No. 15	LOCAL GOVERNMENT ACT 1972 PROPOSED TRANSFER OF FURTHER LAND TO ABERTILLERY BLUEBIRDS		
	Consideration was given to the report of the Corporate Director Regeneration and Community Services.		
	RESOLVED that the report be accepted and, subject to conditions being in place to permit continued public access, a lease be granted to Abertillery Bluebirds in respect of the sports field at Windsor Road to facilitate use by junior members of the club (Option 1).		

	PEOPLE AND EDUCATION PORTFOLIO
No. 16	INCLUSION AND ALN STRATEGY/POLICIES/GUIDANCE (REVIEW AND AMENDMENTS)
	Consideration was given to the report of the Interim Corporate Director Education.
	RESOLVED that the report be accepted and after considering the views of Scrutiny (that only Local Authority officers have been involved and engaged in the process), Cabinet approved the reviewed and amended documents. This would ensure that the documents are re distributed to key stakeholders with the inclusion of the most up to date changes to national guidance and legislation; this would allow LA processes and statutory functions to align (Option 1).
	PEOPLE AND SOCIAL SERVICES PORTFOLIO
No. 17	VIOLENCE AGAINST WOMEN, DOMESTIC ABUSE & SEXUAL VIOLENCE (VAWDASV): GWENT REGIONAL STRATEGY 2023 – 2027
	Consideration was given to the report of the Head of Democratic Services, Governance and Partnerships.
	RESOLVED that the report be accepted and approved the Strategy (Option 1).
	PEOPLE AND EDUCATION PORTFOLIO MATTERS
No. 18	HOME TO SCHOOL AND POST 16 TRANSPORT POLICY REVIEW 2024 – 2025
	Consideration was given to the report of the Interim Corporate Director Education.
	RESOLVED that the report be accepted and Cabinet approved the Home to School and Post 16 Transport Policy 2024/25 (Appendix 1). (Option 1).